

**County and Municipal Government
Capital Improvement Trust Fund Advisory Board Meeting
May 21, 2026 9:00 a.m.
RSA Union Building, Suite 683**

<https://us02web.zoom.us/j/84582056960?pwd=YB8Mwb5Lx1KAvXzNMu77t3iddUYwm2.1>

Meeting ID: 845 8205 6960 Password: 042281

Telephone Audio: 1-312-626-6799 or 1-301-715-8592 Telephone Password: 042281

AGENDA

Call to Order

Ray Long, Chair

Roll Call

Ray Long, Chair

ACTION/DISCUSSION ITEMS

- | | |
|--|------------------------|
| 1. Approval of November 20, 2025 Minutes | Ray Long, Chair |
| 2. Quarterly Performance Reports | Annoesjka West, Callan |
| a. Quarterly Performance | |
| b. April Flash Reports | |
| 3. Other Business | Ray Long, Chair |
| a. CMT Distributions – FY2026 | |
| b. CMT Distributions – FY2027 | |

Adjourn

Next Board Meeting – November 19, 2026